

YEAR 2002

STATE OF UTAH
DEPARTMENT OF AGRICULTURE & FOOD
P.O. BOX 146500
350 NORTH REDWOOD ROAD
SALT LAKE CITY, UT 84114-6500

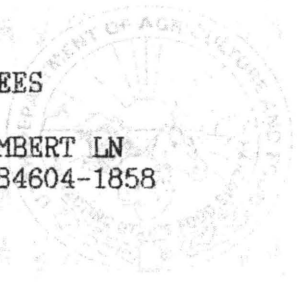
LICENSE NO. 1801
18961

LICENSE FOR

As A Nurseryman

HALL'S TREES

NAME 1711 N LAMBERT LN
PROVO UT 84604-1858



Angela Peterson
COMMISSIONER OF AGRICULTURE & FOOD

THIS LICENSE MUST BE RENEWED
BY DECEMBER 31, 2002

THIS LICENSE MUST BE CONSPICUOUSLY POSTED IN YOUR PLACE OF BUSINESS

November 1990 Repair of press for
University in 1990

University of Ontario